



**UK In-Hand Awards 2016-17**

1st June 2016 - 31st May 2017

HORSE NAME			
STUD BOOK/ VOL No		OWNER/ LESSEE	
AHS MEMBERSHIP No		PURE BRD / ANGLO-PART BRD / HIGH PERCENTAGE (PLS CIRCLE)	
ADDRESS			
TEL		EMAIL	

1. POINTS AWARDED AS DETAILED BY AHS      2. CARDS MUST BE SIGNED BY THE JUDGE

RETURN COMPLETED FORMS TO Paula Shenton Pear Tree Cottage Plant Lane Moston Sandbach Cheshire CW11 3PQ  
01270 526095/ 07766743670

CARDS MUST BE RETURNED BY JUNE 14TH 2017

DATE	VENUE / SHOW / EVENT	CATEGORY	PLACING	JUDGE'S SIGNATURE	POINTS	X



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