

# THE ARAB HORSE SOCIETY

## NATIONAL CHAMPIONSHIP SHOW: 26<sup>th</sup> – 28<sup>th</sup> July, 2018

FORM A

|                |  |
|----------------|--|
| Membership No: |  |
|----------------|--|

|                                    |  |
|------------------------------------|--|
| Exhibitor Name: Mr/Mrs/Miss/Title: |  |
|------------------------------------|--|

**BLOCK CAPITALS PLEASE**

|   |        |
|---|--------|
| Address: (to which all correspondence will be sent) |        |
| Post Code:  | Phone: |
| E mail address                                      |        |

|                    |
|--------------------|
| Official use ONLY: |
|--------------------|

If acknowledgement of receipt of entry is required please enclose a stamped addressed envelope

|  |              |
|--|--------------|
|  | <i>Fees:</i> |
| Total Entry & For Sale Fees brought forward from <b>Entry Form/s B</b> | £            |
| Total Stabling Fees brought forward from <b>Stabling Form/s C</b>      | £            |
| <b>First Aid £5.00 per Exhibitor</b>                                   | <b>£5.00</b> |

| TENTS (£10/night)                          | CARAVANS (£15/night)   | CARS PARKING IN HORSE BOX PARK |      |     |     |  |  |  |  |  |  |  |  |   |   |
|--|--|--------------------------------|------|-----|-----|--|--|--|--|--|--|--|--|---|---|
|  | <table border="1" style="width: 100%;"> <tr> <th>Wed</th> <th>Thur</th> <th>Fri</th> <th>Sat</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | Wed                            | Thur | Fri | Sat |  |  |  |  |  |  |  |  | £30 per car<br>for the duration of the show | <input style="width: 50px; height: 20px;" type="text"/> |
| Wed  | Thur   | Fri                            | Sat  |     |     |  |  |  |  |  |  |  |  |   |   |
|  |  |                                |      |     |     |  |  |  |  |  |  |  |  |   |   |
|  |  |                                |      |     |     |  |  |  |  |  |  |  |  |   |   |
| Tent                                       |  |                                |      |     |     |  |  |  |  |  |  |  |  |   |   |
| Caravan                                    |  |                                |      |     |     |  |  |  |  |  |  |  |  |   |   |
| Indicate numbers required                  |  |                                |      |     |     |  |  |  |  |  |  |  |  |   |   |
| <b>TOTAL TENT/CARAVAN/CAR PARKING FEES</b> |  |                                | £    |     |     |  |  |  |  |  |  |  |  |   |   |

Please note - we have been requested by the showground to ensure all tents, caravans and cars in the horsebox park are booked in advance and have the appropriate tickets.

| <b>GOLD CAR PARK</b> - £25 per day, £60 for all 3 days (Indicate numbers required) |   |      |     |     |  |  |  |  |  |
|--|---|------|-----|-----|--|--|--|--|--|
|  | <table border="1" style="width: 100%;"> <tr> <th>Thur</th> <th>Fri</th> <th>Sat</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | Thur | Fri | Sat |  |  |  |  |  |
| Thur   | Fri   | Sat  |     |     |  |  |  |  |  |
|  |   |      |     |     |  |  |  |  |  |
| <b>TOTAL GOLD CAR PARK FEES</b>  |   |      | £   |     |  |  |  |  |  |

| <b>GUEST BADGES</b> (Indicate numbers required)  |   |      |     |     |  |  |  |              |   |      |     |     |  |  |  |
|--|---|------|-----|-----|--|--|--|--------------|---|------|-----|-----|--|--|--|
| Additional Tickets - £22 for 3 days, £15 for 2 days, £7.50 for 1 day – OAPs and under 16s half price |   |      |     |     |  |  |  |              |   |      |     |     |  |  |  |
| Adults   | <table border="1" style="width: 100%;"> <tr> <th>Thur</th> <th>Fri</th> <th>Sat</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | Thur | Fri | Sat |  |  |  | Children/OAP | <table border="1" style="width: 100%;"> <tr> <th>Thur</th> <th>Fri</th> <th>Sat</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | Thur | Fri | Sat |  |  |  |
| Thur   | Fri   | Sat  |     |     |  |  |  |              |   |      |     |     |  |  |  |
|  |   |      |     |     |  |  |  |              |   |      |     |     |  |  |  |
| Thur   | Fri   | Sat  |     |     |  |  |  |              |   |      |     |     |  |  |  |
|  |   |      |     |     |  |  |  |              |   |      |     |     |  |  |  |
| <b>TOTAL GUEST BADGE FEES</b>  |   |      | £   |     |  |  |  |              |   |      |     |     |  |  |  |

|   |   |
|---|---|
| <b>AHS Membership No:</b>   |   |
| <b>AHS Membership If not already paid £52/ Show Associate £20</b> | £   |
| <b>Pre-paid Show Catalogue/s</b>                                  | No: <input style="width: 50px;" type="text"/> @ £9.00 |
| <b>TOTAL SHOW SUPPORTER PACKAGE/S</b>                             | £   |
| <b>TOTAL ADVERTISING/CLASS SPONSORSHIP</b>                        | £   |
| <b>GENERAL DONATION TOWARDS SHOW EXPENSES</b>                     | £   |
| <b>TOTAL ENCLOSED</b>   |   |
|   | £   |

**Please make cheques payable to The Arab Horse Society**

I, the undersigned Exhibitor, engage that I and my servants and assistants hold entire responsibility for the horse/s entered and accept without restriction the statutes, regulations and jurisdiction of ECAHO. Furthermore, concerning my entries, I agree to declare any possible conflict of interest with the judges and that by accepting the AHS Rules for Showing & Conditions of Entry agree to abide by the AHS Health & Safety Rules.

**I agree that The Arab Horse Society can use my details in the National Show Catalogue**  Please tick to confirm

Signature of Exhibitor or Agent:..... Date:.....

**NATIONAL CHAMPIONSHIP SHOW 2018**

|                        |  |                  |  |
|------------------------|--|------------------|--|
| <b>Membership No:</b>  |  |                  |  |
| <b>Exhibitor Name:</b> |  | <b>Initials:</b> |  |
| <b>Title:</b>          |  |                  |  |

**BLOCK CAPITALS PLEASE**

|  |                    |
|--|--------------------|
| <b>Name of Horse:</b>                        | Official use ONLY: |
| AHS Reg. No:                                 |                    |
| Date of Birth:                               |                    |
| Sex:   |                    |
| Colour:                                      |                    |
| Sire:  |                    |
| Dam:   |                    |
| Breeder:                                     |                    |
| <b>Please state Part Bred or Anglo Arab:</b> |                    |
| Height:(for AA/PBA)                          |                    |

**A PHOTOCOPIY OF REGISTRATION DOCUMENT SHOWING THE CURRENT REGISTERED OWNER MUST BE ATTACHED OR ENTRIES WILL BE RETURNED**

**The Exhibitor MUST be the current Registered Owner OR Lessee of the horse named on this form**

| Class No: | Class Name: | Rider's OR Young Handler Name: | Fee: |
|-----------|-------------|--------------------------------|------|
|           |             |                                | £    |
|           |             |                                | £    |
|           |             |                                | £    |
|           |             |                                | £    |
|           |             |                                | £    |
|           |             |                                | £    |
|           |             |                                | £    |

|                 |   |
|-----------------|---|
| For Sale £17.50 | £ |
|-----------------|---|

|                                  |   |
|----------------------------------|---|
| <b>TOTAL FEES FOR THIS HORSE</b> | £ |
|----------------------------------|---|

*Carry Forward to Remittance FORM A*

**ENTRIES (WITH STANDARD FEES) MUST BE RECEIVED AT AGRICULTURE HOUSE BY 26<sup>th</sup> May, 2018 (later at extra cost – see schedule)**

| Standard Entry Fees   | SEE CONDITIONS 11 & 12 | Please complete FORM D with information for:- |
|---|------------------------|---|
| Standard entry fees - (all fees include VAT at 20% where applicable)                            |                        | Small Stud Owners Award                       |
| <b>£32.50 British National Classes</b> , 1-19, 28-36, 43-56, 73-74, 76-79                       |                        | Family Groups                                 |
| £35.00 Horse of the Year Show qualifying classes, 40-42 (including Horse of the Year Show Levy) |                        | Princess Muna Family Groups                   |
| £16.25 Diamond Auction Yearlings – 20&21  |                        | British Bred Arabian Rosettes                 |
| £32.50 Crabbet, Egyptian, RASS, 37-38, 80-81 107-116  |                        | Crabbet Rosettes                              |
| £25.50 Family Group – 106a & 106b   |                        | AHS Premium Scheme Rosettes                   |
| £23.00 Other Classes 22-27, 39, 57-72, 75, 82-84, 88-105, 117-136, 160-162                      |                        | Ridden Pairs                                  |
| £16.50 Young Handlers 85-87 Dressage 148-154  |                        | Young Handlers                                |
| £12.50 Show jumping 137-147   |                        |   |
| £10.00 Combined Training 155-159  |                        |   |
| Entries received by 26 <sup>th</sup> May - standard fee (as above)                              |                        |   |
| Entries received by 9 <sup>th</sup> June - standard fee +25%                                    |                        |   |
| Entries received by 30 <sup>th</sup> June - standard fee + 50%                                  |                        |   |
| No entries will be accepted after 30th June   |                        |   |

THE ARAB HORSE SOCIETY NATIONAL CHAMPIONSHIP SHOW: 26<sup>th</sup> – 28<sup>th</sup> July, 2018

**STABLING FORM**

Stables may not be booked for any other use other than stabling of horses and are available from 7.00pm on the evening until 6.00pm the following day. Exhibitors are advised that admission to the showground will not be permitted between 11.30pm and 6.00am and are requested not to arrive between these times.

**BLOCK CAPITALS PLEASE (Black Ink)**

|                   |                       |
|-------------------|-----------------------|
| <b>Name:</b>      | <b>Membership No:</b> |
| <b>Address:</b>   |                       |
|                   |                       |
| <b>Post Code:</b> | <b>Tel No:</b>        |

**2018 Stabling Fees**

**Permanent Stables** – Duration £105.00, 1 Night £45.00, 2 Nights £80.00  
**Temporary Stables** – Duration £105.00, 1 Night £45.00, 2 Nights £80.00

Please indicate below which night/s required for each horse.

| Name of Horse                             | Official Use ONLY | Stallion/Colt<br>Mare/Filly<br>Gelding | Temporary or Permanent | Wed<br>✓ | Thurs<br>✓ | Fri<br>✓ | Sat<br>✓ | Total per Horse |
|---|-------------------|--|------------------------|----------|------------|----------|----------|-----------------|
|   |                   |  |                        |          |            |          |          | £               |
|   |                   |  |                        |          |            |          |          | £               |
|   |                   |  |                        |          |            |          |          | £               |
|   |                   |  |                        |          |            |          |          | £               |
|   |                   |  |                        |          |            |          |          | £               |
|   |                   |  |                        |          |            |          |          | £               |
| <b>Total Amount Due/</b>                  |                   |  |                        |          |            |          |          |                 |
| <b>Carry forward to Remittance Form A</b> |                   |  |                        |          |            |          |          | £               |

**Special Requirements:** i.e. where exhibitors wish to be stabled together etc. Whilst every effort will be made to accommodate any special requirements, regrettably no guarantee can be given.

*REFUNDS will NOT be made after 30<sup>th</sup> June, 2018*

**Declaration:** I undertake to provide suitable grilles to ensure the safety and security of stallions and colts (ALL entires) for which stabling is being booked on this form and whilst being stabled on the showground. I have also read and understood the arrangements for the stabling of horses as laid down in the schedule and stated on this form, and agree to abide by the conditions.

Signature:.....Date:.....

**Stables must be left clean**

In the interests of Health & Safety, stables will be allocated at the Discretion of the Show Organisers (see condition 5)

|                |                   |  |
|----------------|-------------------|--|
| Membership No: | Exhibitor's Name: |  |
|----------------|-------------------|--|

**SMALL STUD OWNERS AWARD**

Official use  
ONLY

I own not more than three Pure Bred Arabians aged three years or more. They are:-

|   |  |
|---|--|
| 1 |  |
| 2 |  |
| 3 |  |

I wish to declare the following (maximum six) horses which are already entered for the Show:-

|   | Horse's Name | Entered for Class |
|---|--------------|-------------------|
| 1 |              |                   |
| 2 |              |                   |
| 3 |              |                   |
| 4 |              |                   |
| 5 |              |                   |
| 6 |              |                   |

**Princess Muna & FAMILY GROUPS - Class 106a + 106b**

Please state the name and relationship of the horses which will form the family group (maximum5):-

|                          |   | Supporting Horse's Name | Relationship |
|--------------------------|---|-------------------------|--------------|
| Name of Main Named Horse | 1 |                         |              |
|                          | 2 |                         |              |
|                          | 3 |                         |              |
|                          | 4 |                         |              |
|                          | 5 |                         |              |

**BRITISH BRED ARABIAN ROSETTES**

I wish to declare the following British Bred Arabian horses and attach the relevant pedigrees

|   | Horse's Name | Entered for Class |
|---|--------------|-------------------|
| 1 |              |                   |
| 2 |              |                   |
| 3 |              |                   |

**AHS PREMIUM SCHEME ROSETTES**

| Stallion's Name |   | Progeny's Name | Entered for class |
|-----------------|---|----------------|-------------------|
|                 | 1 |                |                   |
|                 | 2 |                |                   |
|                 | 3 |                |                   |

|   |                          |                     |                   |              |
|---|--------------------------|---------------------|-------------------|--------------|
| Membership No:  |                          | Exhibitors Name:    |                   |              |
| <b>CRABBET ROSETTES</b>   |                          |                     |                   | Official use |
| I wish to declare the following Crabbet Arabian horses and attach either a letter from Caroline Sussex or a heritage certificate stating 75% + Crabbet breeding:- |                          |                     |                   |              |
|   | Horse's Name             |                     | Entered for Class |              |
| 1   |                          |                     |                   |              |
| 2   |                          |                     |                   |              |
| 3   |                          |                     |                   |              |
| <b>AHS PREMIUM SCHEME ROSETTES</b>  |                          |                     |                   |              |
|   | Stallion's Name          | Progeny's Name      | Entered for class |              |
|   |                          | 1                   |                   |              |
|   |                          | 2                   |                   |              |
|   |                          | 3                   |                   |              |
| <b>AMATEUR ROSETTES</b>   |                          |                     |                   |              |
|   | Rider/Handler's Name     | Horse's Name        | Entered for Class |              |
|   |                          | 1                   |                   |              |
| RELATION TO EXHIBITOR   |                          |                     |                   |              |
| Male/Female   |                          | 2                   |                   |              |
| <b>RIDDEN PAIRS - CLASS 91</b>  |                          |                     |                   |              |
|   | Rider's Name             | Horse's Name        |                   |              |
|   |                          | 1                   |                   |              |
|   |                          | 2                   |                   |              |
| <b>YOUNG &amp; INTERMEDIATE HANDLER/RIDER - CLASSES 39, 75, 85 - 87 &amp; 100</b>   |                          |                     |                   |              |
| First Name  | Surname of Handler/Rider | Date of Birth       | Entered for Class |              |
|   |                          |                     |                   |              |
|   |                          |                     |                   |              |
| <b>ONE HORSE OWNER AWARD</b>  |                          |                     |                   |              |
| First Name  | Surname of Handler/Rider | Class no(s) entered |                   |              |
|   |                          |                     |                   |              |
| <b>JUNIOR MEMBER AWARD</b>  |                          |                     |                   |              |
| First Name  | Surname of Handler/Rider | Class no(s) entered |                   |              |
|   |                          |                     |                   |              |

**COMBINED TRAINING CLASSES 2018 – DECLARATION FORM  
NO LATE ENTRIES ACCEPTED**

|                                   |  |  |
|-----------------------------------|--|--|
| Membership No:                    |  |  |
| Exhibitor Name: Mr/Mrs/Miss/Title |  |  |
| BLOCK CAPITALS PLEASE             |  |  |
| Name Of Horse:                    |  |  |

**COMBINED TRAINING COMPETITION**

|            |           | Classes Entered |  | Rider / Horse |
|------------|-----------|-----------------|--|---------------|
| Intro      | Class 155 |                 |  |               |
| Prelim     | Class 156 |                 |  |               |
| Novice     | Class 157 |                 |  |               |
| Elementary | Class 158 |                 |  |               |
| Medium     | Class 159 |                 |  |               |

To be held in conjunction with the Dressage and SJ classes  
All classes are open to Pure Bred Arab and Anglo and part bred Arabs  
Entries in advance only £10 per combination class.

**Eligible Class Combinations**

- 155 - Dressage class 148 – with either class 137 or 143 (if not eligible for 137 or 143 you can still take part in the combined training only, please declare to the dressage steward if this is the case). The combination must be eligible for class 148.
- 156 – Dressage classes 149 or 151 – with either class 138 or 144 (if not eligible for 138 or 144 you can still take part in the combined training only, please declare to the dressage steward if this is the case). The combination must be eligible for class 149 or 151.
- 157 – Dressage classes 150 or 152 – with class 141 or 146
- 158 – Dressage class 153 – with class 141 or 146
- 159 – Dressage class 154 – with class 142 or 147

**Individual competition**

The scores for the relevant dressage test and show jumping class will be added together to determine the combinations score, the show jumping score will be based on the first round not the jump off.  
The combination with the lowest number of points will be the winner in each class.  
Special rosettes to best junior (or senior) member in each class  
Special rosette to best Pure Bred Arab in each class